

**APPLICATION FOR BOAT SLIP RENTAL  
ORLEANS COUNTY MARINE PARK**

<i>Office Use</i> Rec'd _____ Check # _____
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Please print

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Bus Phone:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

		<b>24' slip</b>	<b>28' slip</b>
<b>Transient Rates</b>	<b>Daily (6 days or less)</b>	<b>\$ 20.00</b>	<b>\$ 20.00</b>
	<b>Weekly</b>	<b>\$ 110.00</b>	<b>\$ 130.00</b>
<b>Seasonal Rates</b>	<b>Monthly</b>	<b>\$ 250.00</b>	<b>\$ 275.00</b>
	<b>Season</b>	<b>\$ 900.00</b>	<b>\$1,000.00</b>

Please circle:      **TRANSIENT RATE**      or      **SEASONAL RATE\***

**\*Seasonal renters shall complete Lease Agreement and provide proof of Fire, Theft and Liability Insurance.**

**Dates for Transient renters / Arrival:**      **Depart:**      **Total Nights:**

**Dates for Season renters / All season:**      **or Months of:**

**Dockmaster assigned slip #:**      **Total Rental Fee: \$**

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**BOAT INFORMATION**

**Boat Name:** \_\_\_\_\_ **Make/Model:** \_\_\_\_\_ **Year:** \_\_\_\_\_

**Propulsion, please circle:**      **Power**      **Sail**

**Registration # (Required):** \_\_\_\_\_

**Return completed form to:**      **Dockmaster, phone 585/682-3641**  
 Or  
**Wayne Hale Jr., Marine Park Manager**  
**Orleans County Tourism**  
**14016 Route 31 West**  
**Albion, NY 14411-9382**  
**Phone 585/589-3199**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Application & Lease Agreement may be down loaded from  
[www.OrleansCountyTourism.com](http://www.OrleansCountyTourism.com)  
 by clicking on the Grand Waterways Directory